



## Justices of the Peace and Constables Association of Texas, Inc.

# 2026 JPCA Official of the Year Nomination Application

Contact Constable Chad Jordan by phone, (817) 579-3204, or email, [jpcaoftx@gmail.com](mailto:jpcaoftx@gmail.com), if you have questions regarding this nomination application.

### JPCA ELECTED OFFICIAL OF THE YEAR AWARDS ( JUDGE, CONSTABLE, DEPUTY, AND CLERK)

Once again, JPCA will recognize a Judge, Constable, Clerk and Deputy as outstanding representatives for the year. Please take a moment and nominate an outstanding colleague. The four honorees will be recognized at the Annual JPCA Conference scheduled for June 29-July 3, 2026, in Sugarland. Honorees will be notified of exact date of banquet once the agenda is finalized.

### NOMINATION GUIDELINES

-Only JPCA members in good standing may submit a nomination or receive an award.  
-You may **attach** additional documentation or resume to this form.

-Nominations shall be made in writing and only one letter or fax for each nominee will be considered.  
- In the event of multiple nominations, only the first letter will be considered.

### NOMINATION APPLICATION SUBMISSION

Complete nomination applications **MUST BE RECEIVED BY MARCH 31, 2026**.

Incomplete nominations will not be considered.

**ADD ADDITIONAL PAGES AS NEEDED FOR COMPLETION**

Please submit completed applications to:  
**Constable Chad Jordan**  
**PO Box 115**  
**Granbury, TX 76048**  
**OR Email them to:**  
**secretary@j pca.com**

### NOMINATOR INFORMATION

LAST NAME:

FIRST NAME:

MAILING ADDRESS:

CITY:

STATE:

ZIP CODE:

EMAIL ADDRESS:

PHONE#:

### NOMINEE INFORMATION

NAME OF NOMINATED AGENCY:

ADDRESS OF NOMINEE:

CITY:

STATE:

ZIP CODE:

WHAT CONTRIBUTIONS HAS THE NOMINEE MADE TO JPCA?

LIST ACTIVITIES THAT ENHANCE NOMINEE'SPOSITION:

LIST NOMINEE'S CIVIC & COMMUNITY SERVICE:

AWARDS RECEIVED:

**ATTACH ADDITIONAL PAGES AS NEEDED**